



Marshall Community Foundation<sup>SM</sup>

*Working Together for Our Future*

## **TOM & LUCY FRANKE EDUCATION ENRICHMENT SCHOLARSHIP For Educators**

Dear Applicant:

Tom and Lucy Franke Education Enrichment Scholarship was established for:

***Educators*** seeking to enhance the existing curriculum with:

- Creation of special units in Science, Math, the Arts
- Necessary classroom/additional materials
- Student participation in special field trips to exceptional exhibits or involvement in other educationally sound experiences
- Guest faculty/speakers

Grants will be awarded to educators whose job description under the Marshall Public Schools master contract is teacher, special teacher or counselor.

Grants awarded to educators will vary with the program relative to the educators' proposals, the funds available for distribution and at the discretion of the Marshall Community Foundation's Board of Trustees. **The funds awarded will be directed to the Marshall Public Schools.**

Exclusions

- No sports-oriented programs or camps will be supported by this fund
- The fund will not support annual projects



**Marshall Community Foundation<sup>SM</sup>**

*Working Together for Our Future*

Scholarship Application for: **Tom & Lucy Franke Education  
Enrichment Scholarship Educators**

---

***The grant application packet should not exceed 5 pages and must include the following:***

*General overview - project description - itemized budget – recommendation letters*

*Note: Proposal must be accompanied by 2 recommendation letters...one from the Superintendent and one from a member in the community (a person not employed by the school system)*

***General Information (please use pen or type)***

Name: \_\_\_\_\_ Amount requested: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home or School E-mail: \_\_\_\_\_

School: \_\_\_\_\_ Principal: \_\_\_\_\_

Field or subject teaching: \_\_\_\_\_ Grade: \_\_\_\_\_

Type of Request (i.e. classroom supplies, enrichment opportunity, field trips, etc.):

---

---

Please write short description of the project request:

---

---

---

---

**Application deadline: April 1<sup>st</sup> or October 1<sup>st</sup>**

Marshall Community Foundation  
126 West Michigan Avenue \* Suite 202 \* Marshall, MI 49068

Email: [info@marshallcf.org](mailto:info@marshallcf.org)  
Tel: (269)781-2273 \* fax: (269)781-9747

**For good. For ever.**